

**SEALED**

**Office of the United States Attorney**  
District of Nevada  
333 Las Vegas Blvd., South, Ste. 5000  
Las Vegas, Nevada 89101  
(702) 388-6336

## UNITED STATES DISTRICT COURT

District of NEVADA

UNITED STATES OF AMERICA

## WARRANT FOR ARREST

V.

TODD C. ENGEL

Case Number: 2:16-CR-046-GMN-PAL

To: The United States Marshal  
and any Authorized United States Officer

YOU ARE HEREBY COMMANDED to arrest

TODD C. ENGEL

Name

and bring him or her forthwith to the nearest magistrate judge to answer a(n)

☒ Indictment  
 ☐ Information  
 ☐ Complaint  
 ☐ Order of court  
 ☐ Probation Violation Petition  
 ☐ Supervised Release Violation Petition  
 ☐ Violation Notice

charging him or her with (brief description of offense)

CONSPIRACY TO COMMIT AN OFFENSE AGAINST THE UNITED STATES; CONSPIRACY TO IMPEDE OR INJURE A FEDERAL OFFICER; USE AND CARRY OF A FIREARM IN RELATION TO A CRIME OF VIOLENCE; ASSAULT ON A FEDERAL OFFICER; THREATENING A FEDERAL LAW ENFORCEMENT OFFICER; OBSTRUCTION OF THE DUE ADMINISTRATION OF JUSTICE; INTERFERENCE WITH INTERSTATE COMMERCE BY EXTORTION; INTERSTATE TRAVEL IN AID OF EXTORTION; AIDING AND ABETTING

in violation of Title 18 United States Code, Section(s) 371; 372; 111(a)(1)&(b); 115(a)(1)(B); 924(c); 1503; 1951; 1952; 2

LANCE S. WILSON

CLERK

*Lance S. Wilson*

(By) DEPUTY CLERK



3/2/16 Las Vegas, NV

DATE

## RETURN

This warrant was received and executed with the arrest of the above-named defendant at

DATE RECEIVED

NAME AND TITLE OF ARRESTING OFFICER

SIGNATURE OF ARRESTING OFFICER

DATE OF ARREST

**THE FOLLOWING IS FURNISHED FOR INFORMATION ONLY:**

DEFENDANT'S NAME: TODD C. ENGEL

ALIAS: \_\_\_\_\_

LAST KNOWN RESIDENCE: \_\_\_\_\_

LAST KNOWN EMPLOYMENT: \_\_\_\_\_

PLACE OF BIRTH: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_

HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

SEX: \_\_\_\_\_ RACE: \_\_\_\_\_

HAIR: \_\_\_\_\_ EYES: \_\_\_\_\_

SCARS, TATTOOS, OTHER DISTINGUISHING MARKS: \_\_\_\_\_

\_\_\_\_\_  
FBI NUMBER: \_\_\_\_\_

COMPLETE DESCRIPTION OF AUTO: \_\_\_\_\_

\_\_\_\_\_  
INVESTIGATIVE AGENCY AND ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_